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Welcome to the About The Number 4 page, where we delve into the fascinating world of this unique and ubiquitous digit. As one of the most significant numbers in various fields such as mathematics, science, culture, and religion, the number 4 has a rich history and intriguing properties that make it an integral part of our lives. Get ready to explore the symbolism, meanings, and applications of this remarkable numeral!Fun and interesting facts about the number 4The number 4 is the only digit in the English language that has the same number of letters as its numerical value. It is also the smallest composite number, as it is the product of two prime numbers, 2 and 2.In many East Asian cultures, the number 4 is considered unlucky because its pronunciation is similar to the word for "death" in Chinese, Japanese, and Korean languages. This has led to the practice of tetraphobia, where the number 4 is avoided in building floor numbers, phone numbers, and other contexts.The number 4 in movies and musicThe number 4 has a significant presence in movies and music, often symbolizing balance, stability, and completion. For instance, many film franchises have four main characters or four installments, while in music, the 4/4 time signature is the most common and provides a solid foundation for many songs.The number 4 angel number and biblical meaningThe number 4 angel number holds great significance in the Bible, symbolizing creation, stability, and order. It is often associated with the four corners of the Earth, the four winds, and the four gospels, representing a strong foundation and balance in life.What is 4 written in words?Four Like our Facebook page for great number facts and tips! What is the roman numeral of 4? IVWhat are the factors, prime factors, factor trees, cubes, binary number and hexadecimal of 4?Factors of 4 are 1, 2 and 4.The prime factor of 4 is 2.The factor tree of 4 is 2.The cube of 4 is 64.The binary number of 4 is 100.The hexadecimal of 4 is 4.Metric to imperial numbers4 centimeters is 1.575 inches.4 kilometers is 2.485 miles.4 meters is 4.374 yards.4 grams is 0.141 ounces.4 kilograms is 8.818 pounds.4 litres is 7.039 pints.4 KPH (Kilometers Per Hour) is 2.485 MPH (Miles Per Hour). Also found in: Thesaurus, Medical, Acronyms, Encyclopedia, Wikipedia. Noun1.4 - the cardinal number that is the sum of three and oneIV, Little Joe, quadruplet, quartet, quatern, four, quaternion, quaternity, tetrad, foursome, quaternarydigit, figure - one of the elements that collectively form a system of numeration; "0 and 1 are digits"Adj.1.4 - being one more than three cardinal - being or denoting a numerical quantity but not order; "cardinal numbers"Based on WordNet 3.0, Farlex clipart collection. © 2003-2012 Princeton University, Farlex Inc. Want to thank TFD for its existence? Tell a friend about us, add a link to this page, or visit the webmaster's page for free fun content. Link to this page: This article is about the number. For the years, see BC 4 and 4 AD. For other uses, see 4 (disambiguation), IV (disambiguation) and Number 4. Not to be confused with Cuatrillo. 4 (four) is a number, numeral and digit. It is the natural number following 3 and preceding 5. It is a square number, the smallest semiprime and composite number, and is considered unlucky in many East Asian cultures. ← 3 4 5 → −1 0 1 2 3 4 5 6 7 8 9 → List of numbersIntegers← 0 10 20 30 40 50 60 70 80 90 →CardinalfourOrdinal4th(fourth)Numeral systemquaternaryFactorization22Divisors1, 2, 4Greek numeralΔ´Roman numeralIV (subtractive notation)IIII (additive notation)Greek prefixtetra-Latin prefixquadri-/quadr-Binary1002Ternary113Senary46Octal48Duodecimal412Hexadecimal416Armenianՙ١Arabic, Kurdish٤Persian, Sindhi۴Shahmukhi, Urdu۴Ge'ez፬Bengali, Assamese৪Chinese numeral四 , 三 , 肆Devanagari४Santali᱔Telugu౪Malayalam൪Tamil௪Hebrewד֬Khmer٤Thai๔Kannada೩Burmese๔Babylonian numeralEgyptian hieroglyph, Chinese counting rod||||Maya numerals••••Morse code.... _ This section needs additional citations for verification. Please help improve this article by adding citations to reliable sources in this section. Unsourced material may be challenged and removed. (May 2024) (Learn how and when to remove this message) Two modern handwritten fours Sculpted date "1481" in the Convent church of Maria Steinach in Algund, South Tirol, Italy. The upward loop signifies the number 4. Brahmic numerals represented 1, 2, and 3 with as many lines. 4 was simplified by joining its four lines into a cross that looks like the modern plus sign. The Shunga would add a horizontal line on top of the digit, and the Kshatrapa and Pallava evolved the digit to a point where the speed of writing was a secondary concern. The Arabs' 4 still had the early concept of the cross, but for the sake of efficiency, was made in one stroke by connecting the "western" end to the "northern" end; the "eastern" end was finished off with a curve. The Europeans dropped the finishing curve and gradually made the digit less cursive, ending up with a digit very close to the original Brahmin cross.[1] While the shape of the character for the digit 4 has an ascender in most modern typefaces, in typefaces with text figures the glyph usually has a descender, as, for example, in . On the seven-segment displays of pocket calculators and digital watches, as well as certain optical character recognition fonts, 4 is seen with an open top: .[2] Television stations that operate on channel 4 have occasionally made use of another variation of the "open 4", with the open portion being on the side, rather than the top. This version resembles the Canadian Aboriginal syllabics letter ᔦ. The magnetic ink character recognition "CMC-7" font also uses this variety of "4".[3] There are four elementary arithmetic operations in mathematics: addition (+), subtraction (−), multiplication (×), and division (÷).[4] Lagrange's four-square theorem states that every positive integer can be written as the sum of at most four squares.[5][6] Four is one of four all-Harshad numbers. Each natural number divisible by 4 is a difference of squares of two natural numbers, i.e. 4 x = y 2 − z 2 {\displaystyle 4x=y^{2}-z^{2}} . A four-sided plane figure is a quadrilateral or quadrangle, sometimes also called a tetragon. It can be further classified as a rectangle or oblong, kite, rhombus, and square. Four is the highest degree general polynomial equation for which there is a solution in radicals.[7] Four is the only square number I = i × i {\displaystyle I=i\times i} where I − 1 {\displaystyle I-1} is a prime number. The four-color theorem states that a planar graph (or, equivalently, a flat map of two-dimensional regions such as countries) can be colored using four colors, so that adjacent vertices (or regions) are always different colors.[8] Three colors are not, in general, sufficient to guarantee this.[9] The largest planar complete graph has four vertices.[10] A solid figure with four faces as well as four vertices is a tetrahedron, which is the smallest possible number of faces and vertices a polyhedron can have.[11] The regular tetrahedron, also called a 3-simplex, is the simplest Platonic solid.[12] It has four regular triangles as faces that are themselves at dual positions with the vertices of another tetrahedron.[13] The smallest non-cyclic group has four elements; it is the Klein four-group.[14] An alternating groups are not simple for values n {\displaystyle n} ≤ 4 {\displaystyle 4} . There are four Hopf fibrations of hyperspheres: S 0 ↪ S 1 → S 1 , S 1 ↪ S 3 → S 2 , S 3 ↪ S 7 → S 4 , S 7 ↪ S 15 → S 8 . {\displaystyle {\begin{aligned}S^{0}&\hookrightarrow S^{1}\to S^{1},\\S^{1}&\hookrightarrow S^{3}\to S^{2},\\S^{3}&\hookrightarrow S^{7}\to S^{4},\\S^{7}&\hookrightarrow S^{15}\to S^{8}.\\\end{aligned}}} They are defined as locally trivial fibrations that map f : S 2 n − 1 → S n {\displaystyle f:S^{2n-1}\rightarrow S^{n}} for values of n = 2 , 4 , 8 {\displaystyle n=2,4,8} (aside from the trivial fibration mapping between two points and a circle).[15] In Knuth's up-arrow notation, 2 + 2 = 2 × 2 = 2 2 = 2 ↑ ↑ 2 = 2 ↑ ↑ ↑ 2 = . . . = 4 {\displaystyle 2+2=2\times 2=2^{2}=2\uparrow\uparrow 2=2\uparrow\uparrow\uparrow 2=\;...\;=4} , and so forth, for any number of up arrows.[16] There are four dimensions in the theory of Minkowski space, three of space and the one being time. Multiplication 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 50 100 1000 4 × x 4 8 12 16 20 24 28 32 36 40 44 48 52 56 60 64 68 72 76 80 84 88 92 96 100 200 400 4000 Division 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 4 ÷ x 4 2 1.3 1 0.8 0.6 0.571428 0.5 0.4 0.4 0.36 0.3 0.307692 0.285714 0.26 0.25 x ÷ 4 0.25 0.5 0.75 1 1.25 1.5 1.75 2 2.25 2.5 2.75 3 3.25 3.5 3.75 4 Exponentiation 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 4x 4 16 64 256 1024 4096 16384 65536 262144 1048576 4194304 16777216 67108864 268435456 1073741824 4294967296 x4 1 16 81 256 625 1296 2401 4096 6561 10000 14641 20736 28561 38416 50625 65536 Four is the sacred number of the Zia, an indigenous tribe located in the U.S. state of New Mexico.[17] Superstition about the number four is most common in East Asian nations, where it is a homonym for "death" in their languages.[18] Four mugs The symbolic meanings of the number four are linked to those of the cross and the square. "Almost from prehistoric times, the number four was employed to signify what was solid, what could be touched and felt. Its relationship to the cross (four points) made it an outstanding symbol of wholeness and universality, a symbol which drew all to itself". Where lines of latitude and longitude intersect, they divide the earth into four proportions. Throughout the world kings and chieftains have been called "lord of the four suns" or "lord of the four quarters of the earth",[19] which is understood to refer to the extent of their powers both territorially and in terms of total control of their subjects' doings. The Square of Opposition, in both its Aristotelian version and its Boolean version, consists of four forms: A ("All S is R"), I ("Some S is R"), E ("No S is R"), and O ("Some S is not R"). Judaism Four represents the four matriarchs (Sarah, Rebecca, Rachel, and Leah); the four sides of the world, the four extremes. Christianity Four represents the 3+1 of the Holy Trinity engendered as the one God and has a particular significance in Christian Theology because of that. In Augustinian numerology, four represents the earth and earthly affairs. In internet slang, "4" can replace the word "for" (as "four" and "for" are pronounced similarly). For example, typing "4u" instead of "for you". In Leetspeak, "4" may be used to replace the letter "A". Approximately four weeks (4 times 7 days) to a lunar month (synodic month = 29.54 days). Thus the number four is universally an integral part of primitive sacred calendars. Four seasons in a year: spring, summer, autumn and winter. ^ Georges Ifrah, The Universal History of Numbers: From Prehistory to the Invention of the Computer transl. David Bellos et al. London: The Harvill Press (1998): 394, Fig. 24.64 ^ "Seven Segment Displays (7-Segment) | Pinout, Types and Applications". Electronics Hub. 22 April 2019. Archived from the original on 28 July 2020. 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This article needs additional citations for verification. Please help improve this article by adding citations to reliable sources. Unsourced material may be challenged and removed.Find sources: "0s" – news · newspapers · books · scholar · JSTOR (February 2022) (Learn how and when to remove this message) The 0s began on January 1, AD 1 and ended on December 31, AD 9, covering the first nine years of the Common Era. Cenotaph of a centurion who died in the Battle of the Teutoburg Forest (AD 9). Teutoburg Forest is commonly seen as one of the most important defeats in Roman history, bringing the triumphant period of expansion under Augustus to an abrupt end. The outcome of this battle dissuaded the Romans from their ambition of conquering Germania, and is thus considered one of the most important events in European history.[1] In Europe, the 0s saw the continuation of conflict between the Roman Empire and Germanic tribes in the Early Imperial campaigns in Germania. Vinicius, Tiberius and Varus led Roman forces in multiple punitive campaigns, before sustaining a major defeat at the hands of Arminius in the Battle of the Teutoburg Forest. Concurrently, the Roman Empire fought the Bellum Batonianum against a rebelling alliance of native peoples led by Bato the Daesitiate in Illyricum, which was suppressed in AD 9. A conflict also took place in Korea, where Daeso, King of Dongbuyeo invaded Goguryeo with a 50,000-man army in AD 6. He was forced to retreat when heavy snow began to fall, stopping the conflict until the next decade. In China, the last ruler of the Chinese Western Han dynasty (Ruzi Ying) was deposed, allowing Wang Mang to establish the Xin dynasty. Literary works from the 0s include works from the ancient Roman poet Ovid; the Ars Amatoria, an instructional elegy series in three books, Metamorphoses, a poem which chronicles the history of the world from its creation to the deification of Julius Caesar within a loose mythico-historical framework, and Ibis, a curse poem written during his years in exile across the Black Sea for an offense against Augustus. Nicolaus of Damascus wrote the 15-volume History of the World. Estimates for the world population by AD 1 range from 170 to 300 million. A census was concluded in China in AD 2: final numbers showed a population of nearly 60 million (59,594,978 people in slightly more than 12 million households). The census is one of the most accurate surveys in Chinese history. Because there is no year zero in the Gregorian calendar, this period is one of two "1-to-9" decade-like timespans that contain only nine years, along with the 0s BC. The Anno Domini (AD) calendar era which numbers these years 1-9 was devised by Dionysius Exiguus in 525, and became widely used in Christian Europe in the 9th century. Dionysius assigned BC 1 to be the year he believed Jesus was born (or according to at least one scholar, AD 1).[2][3] Modern scholars disagree with Dionysius' calculations, placing the event several years earlier (see Chronology of Jesus). Errors applying leap years in the Julian Calendar affect parts of this 1-to-9 timespan. As a result, sources differ as to whether, for example, AD 1 was a common year starting on Saturday or Sunday. It was a common year starting on Saturday by the proleptic Julian calendar, and a common year starting on Monday by the proleptic Gregorian calendar. It is the epoch year for the Anno Domini (AD) Christian calendar era, and the 1st year of the 1st century and 1st millennium of the Christian or Common Era (CE). Map of the world in 1 AD For brevity, only the most powerful and hegemonic states of the period are included. See list of state leaders in the 1st century for a broader list. Furthermore, the last year of a reign is excluded from this table if it lasted multiple years. Polity AD 1 AD 2 AD 3 AD 4 AD 5 AD 6 AD 7 AD 8 AD 9 Roman Empire Augustus Chinese empire Ping Ruzi Ying Wang Mang Parthian Empire[4] Phraates IV Phraates V and Musa (none) Orodes III (none) Vonones I Start Finish Name of Conflict Description 6 AD 9 AD Bellum Batonianum 12 BC AD 16 Early imperial campaigns in Germania Battle of the Teutoburg Forest By AD 1, the Roman Empire had been expanding its territories and exerting influence throughout Europe, including regions bordering the Rhine River. The Romans sought to consolidate their control over Germanic territories east of the Rhine and integrate them into the empire. Between 2 BC and AD 4, Vinicius commanded five legions in Germany, successfully leading them in the "vast war" against Germanic tribes. He was awarded the ornamenta triumphalia upon his return to Rome. In AD 4, Tiberius took command and waged campaigns in northern Germany, conquering several tribes and establishing alliances. The Cherusci tribe, including the influential Arminius, became friends with Rome. Tiberius built a winter base on the Lippe to monitor the Cherusci. By AD 6, most German tribes were pacified, and Rome planned an attack on the Marcomanni but made peace instead. Varus replaced Tiberius and imposed civic changes, but Arminius incited a revolt. In AD 9, Varus fell into an ambush by Arminius, suffering a devastating defeat as Roman forces were surrounded and overwhelmed. Varus took his own life, while a few survivors managed to return to Roman quarters. 6 AD 21 AD Goguryeo-Dongbuyeo Wars Map of the Eastern Hemisphere in AD 1. Germanic tribes in Europe in AD 1: Settlements before 750 BC New settlements after 750 BC until 1 AD New settlements until 100 AD New settlements after 100 AD AD 2 – Juba II of Mauretania joins Gaius Caesar in Armenia as a military advisor. It is during this period that he meets Glaphyra, a Cappadocian princess and the former wife of Alexandros of Judea, a brother of Herod Archelaus, ethnarch of Judea, and becomes enamoured with her.[5] AD 7 – The epoch of the Ethiopian calendar begins. AD 1 – Confucius is given his first royal title (posthumous name) of Baocheng Xuan Ni Gong.[6][7] AD 2 – Wang Mang begins a program of personal aggrandizement, restoring marquess titles to past imperial princes and introducing a pension system for retired officials. Restrictions are placed on the Emperor's mother, Consort Wei and members of the Wei Clan.[8] AD 2 – The first census is concluded in China after having begun the year before: final numbers show a population of nearly 60 million (59,594,978 people in slightly more than 12 million households). The census is one of the most accurate surveys in Chinese history.[8] AD 3 – Wang Mang foils a plot by his son, Wang Yu, his brother-in-law, Lu Kuan, and the Wei clan to oust him from the regent's position. Wang Yu and Lu Kuan are killed in the purge that follows.[9] AD 4 – Emperor Ping of Han marries Empress Wang (Ping), daughter of Wang Mang, cementing his influence. AD 4 – Wang Mang is given the title "superior duke".[10]:64 AD 6, January – Some Chinese fear for the life of the young, ailing Emperor Ping Di as the planet Mars disappears behind the moon this month.[10] AD 6, February 3 – The boy emperor, Ping Di, dies of unexpected causes at age 14; Wang Mang alone selects the new emperor, Ruzi Ying, age 2,[10] starting the Jushe era of the Han dynasty. AD 6 – Candidates for government office must take civil-service examinations. AD 6 – The imperial Liu clan suspects the intentions of Wang Mang and foment agrarian rebellions during the course of Ruzi Ying's reign. The first of these is led by Liu Chong, Marquess of Ang-Zong (a/k/a Marquis of An-chung), with a small force starting in May or June.[10] AD 7 – Zhai Yi, Governor of the Commandery of Dong (modern Puyang, Henan) declares Liu Zin, Marquess of Yang Xiang (modern Tai'an, Shandong), emperor. This proves to be the largest of the rebellions against Emperor Ruzi of Han. AD 7 – Wang Mang puts down the rebellion during the winter. Zhai is captured and executed while Liu Xin escapes. AD 8 – Start of Chushi era of the Chinese Han dynasty. AD 8 – Wang Mang crushes a rebellion by Chai I, and on the winter solstice (which has been dated January 10 of the following year) officially assumes the title emperor, establishing the short-lived Xin dynasty.[10] AD 9, January 10 – Wang Mang founds the short-lived Xin dynasty in China (until AD 25). Wang Mang names his wife, Wang, empress and his son, Wang Lin Crown Prince, heir to the throne.[citation needed] AD 9 – Empress Wang is given the title of Duchess Dowager of Ding'an, while Ruzi Ying, the former Emperor of Han, becomes the Duke of Ding'an. Ruzi Ying is placed under house arrest.[citation needed] AD 8 – Tincomarus, deposed king of the Atrebates, flees Britain for Rome; Eppillus becomes king. AD 4 – Namhae Chachaung succeeds Bak Hyeokgeose as king of the Korean kingdom of Silla (traditional date). AD 4 – King Phraataces and Queen Musa of Parthia are overthrown and killed, the crown being offered to Orodes III of Parthia—the beginning of the interregnum. AD 7 – Vonones I becomes ruler of the Parthian Empire (approximate date). AD 8 – Vonones I becomes king (shah) of the Parthian Empire. AD 1 – Tiberius, under order of Emperor Augustus, quells revolts in Germania (AD 1–5).[11] AD 1 – Gaius Caesar meets with Phraates V, the king of Parthia, on the Euphrates. Rather than invade the Parthians, Gaius Caesar concludes peace with them; Parthia recognizes Roman claims to Armenia.[12] AD 1 – Birth of Jesus, as assigned by Dionysius Exiguus in his anno Domini era according to at least one scholar.[2][3] However, most scholars think that Dionysius placed the birth of Jesus in the previous year, 1 BC.[2][3] Furthermore, most modern scholars do not consider Dionysius' calculations authoritative, placing the event several years earlier (see Chronology of Jesus).[13] AD 2 – Following the death of Lucius Caesar, Augustus allows his stepson Tiberius back into Rome as a private citizen, after six years of enforced retirement on Rhodes.[14] AD 3 – The rule of Emperor Augustus is renewed for a ten-year period.[15] AD 4 – Emperor Augustus summons Tiberius to Rome, and names him his heir and future emperor. At the same time, Agrippa Postumus, the last son of Marcus Vipsanius Agrippa, is also adopted and named as Augustus' heir. AD 4 – Tiberius also adopts Germanicus as his own heir. AD 4 – The Lex Aelia Sentia regulates the manumission of slaves. AD 4 – A pact of non-aggression and friendship is signed between the Roman Empire, represented by Tiberius, and the German tribe the Cherusci, represented by their King Segimer. Arminius and Flavus, sons of Segimer, are brought into the Roman army as leaders of the auxiliary troops. AD 4 – Julia the Elder returns from exile to live in Rhegium in disgrace. AD 4 – Livilla marries Drusus Julius Caesar, son of Tiberius. AD 4 – Nicolaus of Damascus writes the 15-volume History of the World. AD 5 – Rome acknowledges Cunobelinus, king of the Catuvellauni, as king of Britain. AD 5 – The Germanic tribes of Cimbri and Charydes send ambassadors to Rome. AD 5 – Tiberius conquers Germania Inferior. AD 5 – Agrippina the Elder marries Germanicus, her second cousin. AD 6 – Due to a catastrophic fire in Rome, the barracks system - the vigiles, initially manned only by freedmen - is created by the Princeps Augustus to allow quicker response to outbreaks of fire in the city.[16] AD 6 – Due to a food shortage in Rome, Augustus doubles the grain rations distributed to the people, sends away his slave retinue, and places the senate in recess indefinitely.[17] AD 6 – The Princeps Augustus sets up a treasury, the aerarium militare (170 million sestertii), with the specific purpose of paying bonuses to retiring legion veterans. This is financed by a 5% tax on inheritances, a system said to have been suggested in Julius Caesar's memoirs.[18] AD 6 – The Temple of Castor and Pollux is rededicated in Rome by Tiberius after being destroyed by fire in 14 BC.[19] AD 6 – A pamphletting campaign in Rome is quashed by the Princeps Augustus. Publius Plautius Rufus is accused but found innocent of the crime.[20] AD 6 – Princeps Augustus banishes Agrippa Postumus, one of his adopted sons, to the island of Planasia. AD 6 – Tiberius makes Carnuntum his base of operations against Maroboduus; The Roman legion XX Valeria Victrix fight with Tiberius against the Marcomanni.[21] AD 6 – The building of a Roman fort signifies the origin of the city of Wiesbaden. AD 6 – The Illyrian tribes in Dalmatia and Pannonia revolt and begin the Bellum Batonianum or Great Illyrian Revolt.[21][22] AD 6 – Troops are levied in Rome to send to Illyricum from freedmen and slaves freed specifically for the purpose.[22] AD 6 – Tiberius marches back from the northern border to Illyricum to commence operations against the Illyrians.[23][24] AD 6 – Gaius Caecina Severus is made governor of Moesia, and is heavily involved in the first battles of the Bellum Batonianum or Great Illyrian Revolt.[25][26] AD 6 – Marcus Plautius Silvanus is made governor of Galatia and Pamphylia and suppresses an uprising of the Isaurians in Pamphylia.[27] AD 6 – Herod Archelaus, ethnarch of Samaria, Judea, and Idumea, is deposed and banished to Vienne in Gaul.[20] AD 6 – Iudaea and Moesia become Roman provinces. AD 6 – Quirinius conducts a census in Judea (according to Josephus), which results in a revolt in the province, led by Judas of Galilee, and supported by the Pharisee Zadok. The revolt is repressed, and the rebels are crucified, but it results in the birth of the Zealot movement, the members of which regard the God of Judaism as their only master. AD 7 – Illyrian tribes in Pannonia and Dalmatia continue the Great Illyrian Revolt against Roman rule.[28] AD 7 – Publius Quinctilius Varus is appointed governor of Germania, charged with organizing Germania between the Rhine and Elbe rivers. He carries out a census, devises tributes and recruits soldiers, all of which creates dissension among the Germanic tribes. AD 7 – Abgarus of Edessa is deposed as king of Osroene. AD 7 – Construction of the Temple of Concord begins. AD 8, August 3 – Roman general Tiberius defeats the Illyrians in Dalmatia on the River Bathinus, but the Great Illyrian Revolt continues. AD 8 – Vipsania Julia is exiled. Lucius Aemilius Paullus and his family are disgraced. Augustus breaks off the engagement of Claudius to Paullus' daughter Aemilia Lepida. An effort is made to betroth Claudius to Livia Medullina Camilla. AD 8 – After completing Metamorphoses, Ovid begins the Fasti (Festivals), 6 books that detail the first 6 months of the year and provide valuable insights into the Roman calendar. AD 8 – Roman poet Ovid is banished from Rome and exiled to the Black Sea near Tomis (modern-day Constanța). AD 9, c. September 9 – Battle of the Teutoburg Forest: Legio XVII, XVIII and XIX are lured by Arminius into an ambush and defeated by his tribe, the Cherusci, and their Germanic allies. The Roman aquilae are lost and the Roman general and governor Publius Quinctilius Varus dies by suicide. Legio II Augusta, XX Valeria Victrix, and XIII Gemina move to Germany to replace the lost legions. AD 9 – The Bellum Batonianum (Great Illyrian Revolt) in Dalmatia is suppressed. AD 9 – First record of the subdivision of the province of Illyricum into lower (Pannonia) and upper (Dalmatia) regions. AD 9 – In order to increase the number of marriages, and ultimately the population, the Lex Papia Poppaea is adopted in Italy. This law prohibits celibacy and childless relationships. AD 9 – Roman finances become strained following the Danubian insurrection and the Battle of the Teutoburg Forest, resulting in the levying of two new taxes: five percent on inheritances, and one percent on sales. AD 9 – Cunobeline is first recorded to be king of the Catuvellauni at Camulodunum (modern-day Colchester) in Britain. AD 9 – Ovid completes the curse poem Ibis. Main articles: Estimates of historical world population § Historical population, and List of states by population in 1 CE Estimates for the world population in 1 AD range from 150 to 300 million. The below table summarizes estimates by various authors. PRB (1973–2016)[29] UN (2015)[30] Maddison (2008)[31] HYDE (2010)[32] Tanton (1994)[33] Biraben (1980)[34] McEvedy & Jones (1978)[35] Thomlinson (1975)[36] Durand (1974)[37] Clark (1967)[38] 300M[39] 300M 231M[40] 188M[41] 150M 255M 170M 200M 270–330M 256M[42] Erato, Artaxiad dynasty Queen of Armenia, 8–5 BC, 2 BC – 2 AD, 6–11 Ariobarzan of Atropatene, Client King of Armenia, r. 1 BC – 2 AD Artavazd V, Client King of Armenia, r. 2–11 Tigranes V, Artaxiad dynasty King of Armenia, r. 2–6 Ping Di, Emperor of Han dynasty China, r. 1 BC – 5 AD Ruzi Ying, Emperor of Han dynasty China, r. 6–9 Wang Mang, Usurper Emperor of the short-lived Xin dynasty in China r. 9–23 Antiochus III, King of Commagene, r. 12 BC – 17 AD Arminius, German war chief Arshak II, King of Caucasian Iberia, r. 20 BC-1 AD Pharasmanes I, King of Caucasian Iberia, r. 1-58 Strato II and Strato III, co-kings of the Indo-Greek Kingdom, r. 25 BC – 10 AD Crimthann Nia Náir, Legendary High King of Ireland, r. 8 BC – AD 9 Cairbre Cinnchait, Legendary High King of Ireland, r. 9–14 Suinin, Legendary Emperor of Japan, r. 29 BC – 70 AD Natakamani, King of Kush, r. (1 BC – AD 20) Abgar V of Edessa, King of Osroene, 4 BC–AD 7, 13–50 Ma'nu IV, King of Osroene, 7–13 Phraates V, King of the Parthian Empire, r. 2 BC – 4 AD Musa of Parthia, mother and co-ruler with Phraates V, r. 2 BC – 4 AD Orodes III, King of the Parthian Empire, r. 4–6 Vonones I, King of the Parthian Empire, r. 8–12 Artabanus of Parthia, pretender to the Parthian throne and future King of Parthia Caesar Augustus, Roman Emperor (27 BC – AD 14) Gaius Caesar, Roman general Livy, Roman historian Ovid, Roman poet Quirinius, Roman nobleman and politician Hillel the Elder, Jewish scholar and Nasi of the Sanhedrin, in office c. 31 BC – 9 AD Shammai, Jewish scholar and Av Beit Din of the Sanhedrin, in office 20 BC – 20 AD Tiberius, Roman general, statesman, and future emperor Hyeokgeose, King of Silla, r. 57 BC – 4 AD Namhae, King of Silla, r. 4–24 AD 1 – Sextus Afranius Burrus, Roman praetorian prefect (d. AD 62) AD 1 – Izates II, King of Adiabene (d. AD 54) AD 1 – Seneca the Younger, Roman stoic philosopher was born in Cordoba (d. AD 65)[43] AD 2 – Deng Yu, Chinese general and statesman (d. AD 58)[44] AD 3 – Ban Biao, Chinese historian and official (d. AD 54)[45] AD 3 – Geng Yan, Chinese general of the Han dynasty (d. AD 58) AD 3 – Tiberius Claudius Balbilus, Roman politician and astrologer (d. AD 79) AD 4 – Columella, Roman Latin writer (d. AD 70) AD 4 – Daemusin, Korean king of Goguryeo (d. AD 44) AD 4 – Publius Quinctilius Varus the Younger, Roman nobleman (d. AD 27) AD 4 – Possible date – Jesus, Jewish preacher and religious leader (executed c. AD 30/33)[46] AD 5 – Habib the Carpenter, Syrian disciple, martyr AD 5 – Paul the Apostle, Jewish leader of the Christians AD 5 – Ruzi Ying, great-grandson of Xuan of Han (d. AD 25) AD 5 – Yin Lihua, empress of the Han dynasty (d. AD 64) AD 6 – Gaius Manlius Valens, Roman senator and consul (d. AD 96) AD 6 – John the Apostle, Jewish Christian mystic (d. AD 100) AD 6 – Marcus Aemilius Lepidus, Roman politician (d. AD 39) AD 6 – Milonia Caesonia, Roman empress (d. AD 41) AD 6 – Nero Julius Caesar, son of Germanicus and Agrippina the Elder (d. AD 30) AD 7 – Gnaeus Domitius Corbulo, Roman general (d. AD 67) AD 7 – Julia, daughter of Drusus Julius Caesar and Livilla (d. AD 43) AD 8 – Drusus Caesar, member of the Julio-Claudian dynasty (d. AD 33) AD 8 – Titus Flavius Sabinus, Roman consul and brother of Vespasian (d. AD 69) AD 9, November 17 – Vespasian, Roman emperor (d. AD 79)[47] AD 1 – Amanishakheto, queen of Kush (Nubia) AD 2, August 20 – Lucius Caesar, son of Marcus Vipsanius Agrippa and Julia the Elder (b. 17 BC)[48] AD 2 – Gaius Marcius Censorinus, Roman consul (approximate date) AD 3 – Bao Xuan, Chinese politician of the Han dynasty AD 4 – February 21 – Gaius Caesar, son of Marcus Vipsanius Agrippa and Julia the Elder (b. 20 BC)[49] AD 4 – June 26 – Ariobarzanes II, Roman client king of Armenia (b. 40 BC) AD 4 – Gaius Asinius Pollio, Roman orator, poet and historian (b. 65 BC)[50] AD 4 – Hyeokgeose, Korean king of Silla (b. 75 BC) AD 4 – Lucius Cornelius Lentulus, Roman consul AD 6, February 3 – Ping, Chinese emperor of the Han dynasty (b. 9 BC) AD 6 – Cleopatra Selene II, Egyptian ruler of Cyrenaica and Libya (b. 40 BC) AD 6 – Orodes III, king (shah) of the Parthian Empire AD 6 – Terentia, wife of Marcus Tullius Cicero (b. 98 BC) AD 7 – Athenodoros Cananites, Stoic philosopher (b. 74 BC) AD 7 – Aulus Licinius Nerva Silianus, Roman consul AD 7 – Glaphyra, daughter of Archelaus of Cappadocia (approximate date) AD 7 – Lucius Sempronius Atratinus, Roman politician AD 8 – Marcus Valerius Messalla Corvinus, Roman general (b. 64 BC)[51] AD 9, September 15 – Publius Quinctilius Varus, Roman general (b. 46 BC) AD 9 – Marcus Caelius, Roman centurion (b. c. 45 BC) 00s (disambiguation) ^ Murdoch, Adrian (2004). "Germania Romana". In Murdoch, Brian; Read, Malcolm (eds.). Early Germanic Literature and Culture. Boydell & Brewer. p. 57. ISBN 157113199X. ^ a b c Declercq, Georges (2000). Anno Domini: The origins of the Christian Era. Turnhout, Belgium: Brepols. pp. 143–147. ISBN 978-2503510507. ^ a b c Declercq, Georges (2002). "Dionysius Exiguus and the introduction of the Christian Era". Sacris Erudiri. 41. Brussels: Brepols: 165–246. doi:10.1484/J.SE.2.300491. ISSN 0771-7776. Annotated version of a portion of Anno Domini ^ Going by Daryaee (2012) Daryaee, Touraj (2012). "Appendix: Ruling Dynasties of Iran". In Daryaee, Touraj (ed.). The Oxford Handbook of Iranian History. Oxford: Oxford University Press. pp. 1–432. ISBN 978-0199875757. ^ Roller, Duane W (2003). The World of Juba II and Kleopatra Selene. New York: Routledge. ^ Thomas A. 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